# Tri Municipal Leisure Facility Corporation Board Meeting June 16, 2022

# Holiday Inn Express (Tri Village Room)

ADOPTED

Present

Jerry George Chair, Public Rep, Town of Stony Plain

Brenda Buchko Vice-Chair, Public Rep, Parkland County (via Teams)

Pat Hansard Town of Stony Plain Sally Kucher-Johnson Parkland County

**Daniel Beaton** Public Rep, City of Spruce Grove **Todd Haist** Public Rep, Town of Stony Plain Jay Granley Public Rep, City of Spruce Grove Rob Hagg Public Rep. Parkland County Reid MacDonald City of Spruce Grove (Alternate)

Absent

Erin Stevenson City of Spruce Grove

Others Present

Lenny Richer General Manager Kathy Sadek Finance Supervisor

Shavne Beeler Grants/Community Funding Coordinator, Parkland Pirates

Ryan MacDonald Head Coach, Parkland Pirates

#### **CALL TO ORDER**

Call to Order

J. George called the June 16, 2022 board meeting to order at 6:06 PM.

01/06/2022 Adoption of Agenda ADOPTION OF AGENDA

Administration provided an update to the agenda that In-Camera Item 6.1 was deferred to a future meeting.

Motion: 2022-34

Moved by R. Hagg that the Board of Directors adopt the June 16, 2022 Meeting Agenda as amended.

**CARRIED** 

02/06/2022 Adoption Minutes of Meeting ADOPTION OF MINUTES

Motion: 2022-35

Moved by J. Granley that the Board of Directors adopt the May 12, 2022 Minutes as presented.

**CARRIED** 

#### **BUSINESS**

03/06/2022 Item 4.1 Parkland Pirates **Aquatic Club Presentation**  4.1 Parkland Pirates Aquatic Club Presentation

S. Beeler and R. MacDonald presented the Parkland Pirates request for funding support.

Moved by B. Buchko that the Board of Directors accepts the Parkland Pirates presentation as information.

Item 4.2 2021 Annual Report

4.2 2021 Annual Report

L. Richer presented the final draft of the 2021 Annual Report.

Motion: 2022-37 Moved by T. Haist that the Board of Directors approves 2021 Annual Report as presented.

CARRIED

CARRIED

04/06/2022

Motion: 2022-36

05/06/2022 Item 4.3 B-001 Board Member Conflict of Interest

Motion: 2022-38

### 4.3 B-001 Board Member Conflict of Interest

L. Richer presented the B-001 Board Member Conflict of Interest

Moved by J. Granley that the Board of Directors approves the B-001 Board Member Conflict of Interest as presented.

**CARRIED** 

06/06/2022 Item 4.4 B-BA Board of Directors, Officials and Officers

Motion: 2022-39

## 4.4 B-BA Board of Directors, Officials and Officers

L. Richer presented the B-BA Board of Directors, Officials and Officers and recommended that the policy be dissolved.

Moved by S. Kucher-Johnson that the Board of Directors dissolves Policy B-BA Board of Directors, Officials and Offers.

**CARRIED** 

# 4.5 2023 Corporate Plan and Budget - Draft

07/06/2022 Item 4.5 2023 Corporate Plan and Budget - Draft

Motion: 2022-40

L. Richer presented the draft 2023 Corporate Plan and Budget for review and discussion.

Moved by P Hansard that the Board of Directors accepts the 2023 Draft Corporate Plan including Operating, Capital and Infrastructure Budgets as presented and directs administration to forward those documents to the municipal administrative representatives for review.

**CARRIED** 

08/06/2022 Item 4.6 2023 Fees and Charges

Motion: 2022-41

# 4.6 2023 Fees and Charges

L. Richer presented the 2023 Fees and Charges for review and discussion.

Moved by D. Beaton that the 2023 Fees and Charges be approved as presented.

**CARRIED** 

# 4.7 2022 - 2026 Strategic Plan

09/06/2022 Item 4.7 2022 – 2026 Strategic Plan

L. Richer presented the 2022 - 2026 Strategic Plan for the Board's review and approval.

Motion: 2022-42

Moved by R. Hagg that the 2022 – 2026 Strategic Plan be approve as presented.

**CARRIED** 

## **INFORMATION**

10/06/2022 FI: GM Update

#### 5.1 GM Update

L. Richer presented the GM Update for information.

11/06/2022

FI: Department Report

### 5.2 Department Report

L Richer presented the Department Report for information.

12/06/2022 FI: Financial Report 5.3 Financial Report

K. Sadek presented the Financial Report for information.

5.4 Action Log

13/06/2022 FI: Action Log

L. Richer presented the Action Log for information.

5.5 Forward Planning

14/06/2022

FI: Forward Planning

L. Richer presented Forward Planning for information.

Motion: 2022-43

Moved by R. Hagg that the board accepts Items 5.1-5.5 as information.

**CARRIED** 

REPORTING IN AND OUT

Reporting In and Out

Board members indicated there was nothing substantial to report.

**ADJOURNMENT** 

Adjournment

Meeting adjourned at 8:37 PM.

Jerry George, Chair